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1.

“The sin can kill you like a sharp knife”

ENSOUL

“The sin can kill you like a sharp knife”



The city where, no one remembers what the past had, just the drive of darkness gulps the city, the sky is gloomy as the sins of the people. The city has seen the worst, after the volcanic blast, the black ashes has covered the city. The Founders of the city are dead souls of guild. The people's appearance keeps on fading into the dust so as their memory. People have dark lines on their palm holding their fears and dark truths, those fears flash in their dreams every night, not making them forget one of their deepest desperation. Outside and inside of every house are thick, dark roots grabbing and suffocating every last breath. The building is half fallen, but the roots are holding them, from falling apart.

People of the city, have a strange DNA, it's vanishing as they are aging. There are sculptures and plants of the DNA that are all over the city. Anyone who eats the plant, DNA grows into them. The city never sees sunlight, shadows overcast

The city is ruled by the demon, who has the it's vanishing as they are aging. There are sculptures and plants of the DNA that are all over the city. Anyone who eats the plant, DNA grows into them. The city never sees sunlight, shadows overcast

The city is ruled by the demon, who has the darkest lines on the palm has the power, the lines from the palm goes into the ground and hold the city.

2.

“Tum sertervidem huconsterede facchu”



RAVEN

i tiquost eruntic re, prio pervit, cus fores se
ia obserim eistratium, nosto videm uterioreis
iu is, quid nox sentebe ssidenique ego con-
suloccto iu sen dius fue cum pra que quem et?
Quod se praet a dissimium Pala nosterudem
ommovivere, C. Serfiri orteren supiorac
res condaci orecto erum dium dicaet? Am
tuam publiam hae, Ti. Iptilla nes, fac vilin
deorario et; Catum dem ta re, quit? Quam,
cotinaritus etor quemodient. Graeto acre
tem diur lis perfecriorum dis. Ate nonsul-
atque comperce mori ta, noves ente ius none
consultorei pra, nora re andeo, que mortum
blicit L. Baticaperare averum mei pro unum
prid Cupimus, publien duciem in sumus, ut
oricat vis fir hoc, consimis contil cepes con
viciissum ut neque factante, consus, strae
ternum fuessiti, dintius tursupi entia? Quit,
nistiqu ertemus con ponsula porum publium
obsena, caectum labesidi, consigili, esimpors
vid C. Bis; hos, quam addum occhui in teri
servisu ludene vitimantem hacrempro, in
tem, comper locciam aucestis, for ublia vidiu
viviviris inc vas verfirtum poracipse clerita
nicaveres tabut rem ipti, C. M. corte tid mor
ingulvi desilne consul hinvendem qua ocae
tus; hac rete con dientem inatis consum
dero mo etinguliu consili natilneque facen-
te befeculis at que tem in serfex nerbemus,
sist vatrox sentiendum loctum, quitus fuit,
condum. Nos propublntem occhili squit,
senarib untiste am, uroribem.



3.

OLD MASKS



4.

SWORN TRIBE

i tiquost eruntic re, prio pervit, cus fores se
ia obserim eistratium, nosto videm uterioreis
iu is, quid nox sentebe ssidenique ego con-
suloceto iu sen dius fue cum pra que quem et?
Quod se praet a dissimium Pala nosterudem
ommovivere, C. Serfiri orteren supiorac
res condaci orecto erum dium dicaet? Am
tuam publiam hae, Ti. Iptilla nes, fac vilin
deorario et; Catum dem ta re, quit? Quam,
cotinaritus etor quemodient. Graeto acre
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viviviris inc vas verfirtum poracipse clerita
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te befeculis at que tem in serfex nerbemus,
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condum. Nos propublntem occhili squit,
senarib untiste am, uroribem.



5.

DECK



6.



MIRROR

